

RESOLUTION NO. 1898

A RESOLUTION OF THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND ACCEPTING A VEHICLE IN COOPERATION WITH WICOMICO COUNTY EMERGENCY SERVICES AND STATE DOMESTIC PREPAREDNESS GRANT AND EQUIPMENT PROGRAM.

WHEREAS, the deterrence and defeat of terrorism requires the coordination efforts of Federal, State and Local resources; and

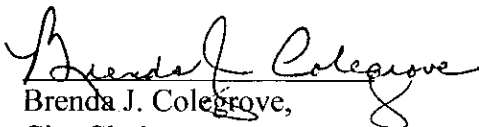
WHEREAS, the U.S. Department of Justice Office of Justice Programs (OJP) has established the State Domestic Preparedness Grant and Equipment Program to prepare state and local First Responders to meet the unique challenges posed by the potential employment of weapons of mass destruction; and

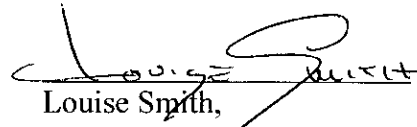
WHEREAS, the OJP has awarded a State Domestic Preparedness Grant and Equipment Program for allocation to local jurisdictions and state agencies; and

WHEREAS, Wicomico County has utilized a portion of the State Domestic Preparedness Grant to award a vehicle to the City of Salisbury for use by the City's tactical team.

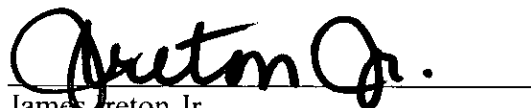
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SALISBURY, MARYLAND that a vehicle for the Salisbury Police Department's Tactical Team described as a Freightliner Sprinter van with a left and right sliding door valued at \$45,922.00 be accepted and used to increase the level of safety for the citizens of Salisbury/Wicomico County.

THE ABOVE RESOLUTION was introduced at the regular meeting of the Council of the City of Salisbury held on this 22nd day of March, 2010, and is to become effective immediately upon adoption.


Brenda J. Colegrove,
City Clerk


Louise Smith,
Council President

APPROVED BY ME this 23rd day of March, 2010.


James Creton Jr.,
Mayor of the City of Salisbury



147th

POLICE DEPARTMENT

ALLAN J. WEBSTER, SR.
Chief of Police

City of Salisbury



45th

699 W. SALISBURY PARKWAY
SALISBURY, MARYLAND 21801

March 8, 2010

410-548-3165

TO: John Pick
City Administrator

FROM: Acting Chief Ivan E. Barkley

SUBJECT: Resolution - State Domestic Preparedness Grant

Attached, please find a Resolution to accept a vehicle described as a Freightliner Sprinter van with a left and right sliding door valued at \$45,922.00 in cooperation with Wicomico County Emergency Services awarded through the U.S. Department of Justice for the State Domestic Preparedness Grant and Equipment Program. The grant has been awarded to Wicomico County and the vehicle is being purchased by the County. The grant amount for the vehicle is \$42,870.00 leaving a balance of \$3,050.00 to be funded from the Salisbury Police Department's Confiscated Funds account #210225-77025. This van will replace a van that has been used by the tactical team and first responders but is now worn out and is in need of replacement.

Unless you, or the Mayor, have further questions, please forward this resolution to the City Council.

Ivan E. Barkley
Acting Chief of Police