

RESOLUTION NO. 1775

BE IT RESOLVED by the City Council of the City of Salisbury, Maryland that the following individuals are appointed to the PAC 14 Board of Directors:

Name

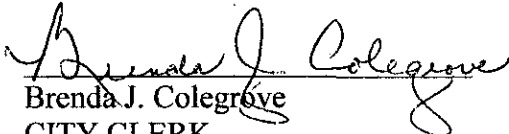
Marvin Long (term expires on the date of the third annual meeting of PAC 14)

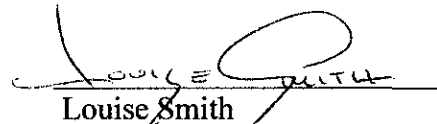
Carolyn Widdowson (term expires on the date of the second annual meeting of PAC 14)

Angelene Jones (term expires on the date of the first annual meeting of PAC 14)

Member of Council (to be determined by Council) (term expires on the date of the fourth annual meeting of PAC 14)

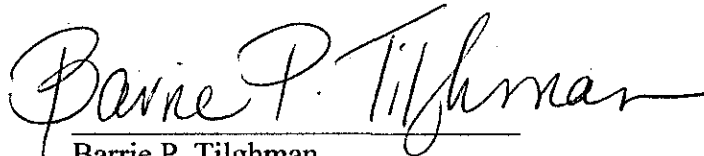
The above resolution was introduced, read and passed at the regular meeting of the Council of the City of Salisbury held on the 13th day of April, 2009.


Brenda J. Colegrove
CITY CLERK


Louise Smith
COUNCIL PRESIDENT

APPROVED BY ME THIS

14th day of April, 2009


Barrie P. Tilghman
MAYOR

INTER

OFFICE

MEMO

OFFICE OF THE MAYOR

To: John Pick
From: Sherrell McBride
Subject: PAC 14 Board of Directors
Date: April 7, 2009

Mayor Tilghman would like to appoint the following persons to the PAC 14 Board of Directors ending in the following terms:

Name

Marvin Long (term expires on the date of the third annual meeting of PAC 14)

Carolyn Widdowson (term expires on the date of the second annual meeting of PAC 14)

Angelene Jones (term expires on the date of the first annual meeting of PAC 14)

According to the By-laws that the Council is considering adopting, one of the representatives is to be a member of the City Council. I have left that position open to be decided upon by Council.

Attached you will find letters of interest and/or resumes and the Resolution necessary for these appointments. Please forward this information to the City Council so it may be placed on the agenda for the next Council meeting. Please let me know if you have any questions.

Attachments

Cc: Mayor Tilghman

Marvin R. Long
1013 Russell Ave
Salisbury, MD 21801

Honorable Barrie Tilghman, Mayor
City of Salisbury, MD
Honorable Louise Smith, President
Salisbury City Council

Dear Mayor and Council President:

Attached please find my resume as required. I am submitting my name for consideration for appointment as a City representative to the PAC 14 interim board per the solicitation in the Daily Times. I have a great interest in seeing PAC 14 move forward to provide even greater service to our community. PAC 14 is presently a tremendous community asset, but its viability depends on some forward thinking and a new direction.

As noted , I am including a resume to support my qualification to serve in this position.

Thank you for your consideration.

Sincerely


Marvin R. Long

RECEIVED
MAR 26 2009

Curriculum Vitae

Marvin R. Long
1013 Russell Avenue
Salisbury, MD 21801

Family History:

- My parents were Harold James Long and Sarah Olive Smullen Long. I was born in 1933 in the east Princess Anne, MD rural area near the Perryhawkin Church in an area that is identified with the church and called Perryhawkin. I am the fifth of six children, three boys and three girls, born to the aforementioned parents. In addition to my self, the siblings are as follows: Helen Holloway, Doris Norman, Eldred H. Long, Frances Adena Davis, and Donald D. Long. All the siblings live in the Salisbury area except the two oldest, Helen Holloway and Doris Ruth Norman, who are deceased.

Education:

- Began my schooling in a two room country school in Worcester County known as Atkinson finishing grades 1 and 2 there. Attended Snow Hill Elementary School for grades 3 and a portion of grade 4. Moved to Salisbury and attended the original East Salisbury Elementary School until the present East Salisbury School was opened. Completed my elementary school education at that school.
- Graduated 1952 from Wicomico High School, Salisbury, MD where I was active in student government, and sports
- Lettered in Basketball and track for three years at Wi Hi; served in student government, was Junior Class President and helped organize and served as the first president of the Lower Shore Student Government Association encompassing the four lower shore counties.
- Was an honor roll student and subsequently received a full basketball scholarship which allowed me to attend college at the University of Maryland @ College Park.
- Graduated, University of Maryland, College Park, B. S. Degree in Business Administration;
- Accepted and attended one semester at the University of Maryland School of Law; Job reassignment precluded me from continuing in Law School.
- Attended numerous and frequent job related training courses throughout my career;
- Attended many computer courses involving extensive study since the County did not have its own Computer staff, and as a result of those courses augmented by

my own "self-study" efforts, I have acquired a fairly substantial knowledge of computers and their applications.

Employment History:

- Worked as a claims representative and as a general agent for State Farm Insurance for approximately 9 years after discharge from the Air Force
- Retired from Wicomico County after 28 years on April 30, 1998; I was originally hired as an Administrative Assistant to the Administrative Director. At the time of my retirement I was Director of Purchasing and General Services.
- Created the first central purchasing department for Wicomico County.
- I was assigned the additional responsibility for the maintenance of numerous county buildings. An outgrowth of that activity led me to create a general services department to meet the needs of the County in this critical area.

Professional:

- Member of the National Institute of Governmental Purchasing (NIGP) since 1977 I received a national certification of Certified Public Purchasing Officer (CPPO) in 1980. This certification requires continued training and activity to be recertified at five year intervals which I completed.
- Member of Maryland Public Purchasing Association (MPPA), the state chapter of NIGP where I served as an officer, director and committee chairman over several years culminating in serving as President during 1995.
- Received the Stanley Zemansky Award from MPPA in 1998 which is an award given to the outstanding purchasing professional in the organization for the year.
- I was responsible for coordination of energy related issues for the County for approximately 12 years.
- Appointed by the Governor to serve on the Local Government Steering Committee, an advisory committee to the Maryland Energy Office in the 1980's. Served in numerous roles including the Chairman.
- Served as Co-Chairman of the Wicomico Energy Task Force with Pat Fennel of the City of Salisbury. The organization coordinated activities dealing with maintaining an adequate winter fuel supply; and was prompted by the severe winter freeze of 1977
- Served as Chairman of the 911 Committee. This was a committee appointed by the County Council to study and recommend strategy to implement the conversion to 911 as mandated by the State of Maryland.
- Served on a Technology Task Force to review technology initiatives in the area of computers, telephone systems, and radio systems. Successfully led the initiative to create MIS Department in the County government
- Elected to the Wicomico County Council in November of 1998 and to a second term in 2002 representing the 4th District; Served on the Board of the Wicomico

County Library , School Building Commission, Planning Commission, Metropolitan Planning Organization, which I chaired, Career and Technology Advisory Board and Salisbury Wicomico Economic Development revolving loan review board. I also served as liaison to the Emergency Planning during my first term. I was selected to serve on the PAC 14 Board by the Council during my second term which ended in December of 2006.

- Appointed by the Governor to the Commission on Correctional Standards in early 2001 and served until 2004.
- Recently appointed to the Wicomico County School Building Commission and Library Board by the County Council where I am still an active member of both groups.

CIVIC

- Former member of the Salisbury Optimist Club, managed a baseball team in the Optimist Little League program, and worked on plans for the Better Living Exposition for several years
- Served in scouting for approximately 14 years as an Assistant Scoutmaster with Troop 151 sponsored by Asbury United Methodist Church. Worked directly with the Scouts in hiking, camping, canoeing, pioneering skills for most of that time. Also served as merit badge counselor in Citizenship and Pioneering.
- Sang with the local chapter of SPEBSQSA(Society for the Preservation of Barbershop Quartet Singing in America), better known locally as the Peninsulaires where I served as a director and officer of the Chapter. Served as President of the organization for two years and producer of the annual show for several years.
- Member of St. Albans Episcopal Church where I have served on the governing body, or Vestry. I also served as treasurer and as property manager. I sang in the choir for 10 years. I also represented St Albans as a delegate to numerous Diocesan conventions.
- Worked in many local fund raising efforts such as United Fund, the Heart Association, and the March of Dimes for many years.
- Worked as a volunteer bell ringer for the Salvation Army Christmas drive for many years

Military:

Commissioned as an officer in the U. S. Air Force through the ROTC program at the University of Maryland in 1957. Received my wings as a Navigator from the School of Navigation at Harlingen AFB, Texas; took advanced training in interceptor training at James Connally AFB, Waco, Texas; Served in the 75th Fighter Interceptor Squadron in Bangor, MA where we flew the F-101 B Voodoo. Completed four years of military service leaving as a reserve Captain.

Was a member of the 75th Fighter Interceptor Squadron "Flying Diamond" four ship formation which represented all F-101 squadrons in the annual Air Show at Andrews AFB, MD on two occasions.

Hobbies:

- **Sports:** Learned to play numerous sports at the Red Shield Boys Club on Franklin Avenue, and spent many days and hours honing my basketball skills at their gym there. Played basketball in high school and was coached by the late Sam Seidel, and ran track on a team coached by Charlie Berry. Coached my squadron basketball team in the Air Force where we won the base championship, and represented Dow AFB in the SAC tournament in Columbus, Ohio. My squadron commander was ecstatic about having the 75th Fighter Squadron of the Air Defense Command and tenant organization on a Strategic Air Command base represent the base in their tournament. Upon returning to Salisbury I played for the Sam Seidel sponsored team in the local league for many years and also played volleyball for the Optimist Club for several years. Played racquetball several times a week until 1996. Enjoy bike riding as an exercise choice.
- **Woodworking** is my number one hobby. I love to build furniture and many pieces in our home have been built by me. I am a member of Mason Dixon Woodworkers, which is a club for those interested in woodworking.
- **Computers:** I have put together many computers for myself, children, and friends. I read publications on the subject as often as I can and maintain a keen interest in the technology.
- **Photography:** I enjoy the hobby but find that I have little time to devote to it despite my interest. I fit in as much as time will allow.
- **Fishing:** I enjoy fishing as one of the most relaxing ways to spend one's spare time.

Personal:

- Married to Anna Lee Morris and we will celebrate our 50th anniversary in April of 2007. We have two grown sons, Chris who works for Xerox in New York City, and Andy, who is a chemist and works for Celeste Corporation in Easton.

Contact:

- My home phone number is 410-742-1385, cell phone 410-430-9082, and my email address is <marvlong@comcastnet>; or I can be contacted by mail at the address listed in the beginning of this document.

John Pick

From: Carolyn Widdowson
Sent: Monday, April 06, 2009 4:34 PM
To: John Pick
Subject: PAC 14 Interim Board

Good afternoon John,

Mike Goodson asked that I contact you to confirm my willingness to serve on the PAC 14 Interim Board. My address is 301 W Philadelphia Ave, Salisbury, MD 21801. Please contact me with further questions. Thank you.

Carolyn L. Widdowson

Office of the State's Attorney
for Wicomico County
Courts Building
Salisbury, MD 21801
p: 410. 548. 4880 x44
f: 410. 860. 2425

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 Think before you print

John Pick

From: A Jones [volunteer2serve@gmail.com]
Sent: Monday, April 06, 2009 4:52 PM
To: John Pick
Subject: Re: Interim Board for PAC 14

Dear Mr. Pick,

Recently in a request was made for individuals interested in being a candidate for PAC-14's interim board to apply. Unfortunately I missed the deadline but would like to be considered as a candidate. As a Friend of PAC 14 and a producer I have utilized there services for approximately 10 years. I am great for the services provided to the community and the informative programming televised. Over the years I have witnessed the growth and would like to be apart of there continued growth. I believe my experiences (grant writing) and other skills will be an asset to PAC 14's interim board. Please consider Angelene Jones as a candidate for PAC 14's interim board. I do live in the city at 413 Deborah Drive, Salisbury, Maryland 21804. Should you need additional information or a more formal request please feel free to contact me via e-mail or phone 410-251-8176.

Thank you,
Ms. Angelene Jones

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Ms. A. Jones
Notary Public

"Faith is the substance of things hoped for..." Hebrews 11:1

"He'll Do It Again...Again...Again...Just Trust"

"No one is useless in this world who lightens the burdens of another." Charles Dickens

--

Ms. A. Jones
Notary Public

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4/7/2009