

**RESOLUTION NO. 1642**

A RESOLUTION OF THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND TO APPROVE A LEASE AGREEMENT BETWEEN THE CITY OF SALISBURY AND THE AMERICAN DIABETES ASSOCIATION FOR MINI-GRAND PRIX RACE TO BE HELD IN CONJUNCTION WITH THE SALISBURY DOGWOOD FESTIVAL

WHEREAS, the American Diabetes Association is the sponsor of the Mini Grand Prix Race to be held on Saturday, April 26, 2008, in conjunction with the Salisbury Dogwood Festival;

WHEREAS, the American Diabetes Association has requested use of City owned parking lot number 10 from Wednesday, April 23, 2008 through 5:00 p.m. Sunday, April 27, 2008;

WHEREAS, the Council of the City of Salisbury must approve a lease of City property that exceeds three (3) days;

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Salisbury, Maryland, hereby approves the lease between the City of Salisbury and the American Diabetes Association for use of City parking lot number 10 in conjunction with the Salisbury Dogwood Festival.

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland, held on the \_\_\_\_ day of \_\_\_\_\_, 2008, and is to become effective immediately.

ATTEST:

\_\_\_\_\_  
Brenda J. Colegrove  
CITY CLERK

\_\_\_\_\_  
Louise Smith  
PRESIDENT, City Council

APPROVED BY ME THIS

\_\_\_\_ day of \_\_\_\_\_, 2008

\_\_\_\_\_  
Barrie P. Tilghman  
MAYOR, City of Salisbury

## **LEASE**

THIS AGREEMENT made this \_\_\_\_\_ day of \_\_\_\_\_, 2008,  
between the CITY OF SALISBURY, Landlord, and American Diabetes Association,  
Tenant.

1. WITNESSETH, that the Landlord hereby rents to the Tenant, American Diabetes Association, Parking Lot #10 from 5:00 p.m., Wednesday, April 23, 2008 until 5:00 p.m., Sunday, April 27, 2008, for the sum of One Dollar (\$1.00) per day, payable in advance.

2. And the said Tenant hereby covenants with the said Landlord to pay the rent aforesaid, keep the premises in good order and to surrender the peaceful and quiet possession of the same at the end of the said term in as good condition as when received. Tenant will not do, suffer or permit anything to be done in or about the premises which will contravene any policy of insurance of the Landlord, nor use, nor permit their use for the purposes other than those of the American Diabetes Association. Tenant further covenants that it will not at any time assign this agreement, or sublet the property thus let, or any portion thereof, without the consent in writing of the said Landlord, or its representatives. Tenant further covenants that no alterations or repairs will be made to the leased premises without prior consent of the Landlord, and that whatever alterations or repairs the said Tenant shall be permitted to make shall be done at Tenant's own expense.

3. Tenant further covenants as follows:

A. At least one-week before the event, provide to the City a Certificate of Insurance naming the City as an additional insured. Such certificate will evidence that the Tenant has insurance in the following amounts: General Commercial Liability (General Aggregate \$2,000,000; Each Occurrence \$1,000,000; Fire Damage \$300,000; and Medical Expense \$10,000).

B. To keep property clean and in good repair during term of lease.

C. To permit access to property by authorized City employees.

D. To remove all improvements, material and equipment and restore property to its original condition, 5:00 p.m., Sunday, April 27, 2008.

E. To comply with all City ordinances.

F. To cooperate fully with routine or emergency activities of City agencies.

G. To allow no lewd or indecent actions, conduct, language, pictures or portrayals in the activities or events presented by Tenant on the Premises, and nothing is to be presented, used, sold or solicited that is against the law, or contrary to, or forbidden by, the ordinances of the City of Salisbury and the laws of the State of Maryland. Tenant agrees to abide by and to be bound by the decisions of Landlord should any questions of propriety arise under this paragraph.

H. To have all facades, signs, etc., approved by the Department of Building, Permits & Inspections.

4. Tenant knows, understands and acknowledges the risks and hazards associated with using the property and hereby assumes any and all risks and hazards associated therewith. Tenant hereby irrevocably waives any and all claims against the City or any of its officials, employees or agents for any bodily injury (including death), loss or property damage incurred by the Tenant as a result of using the property and hereby irrevocably releases and discharges the City and any of its officials, employees or agents from any and all claims of liability arising out of or associated with the use of the property.

5. Tenant shall indemnify and hold harmless the City and its officials, employees and agents from and against any and all liabilities, judgements, settlements, losses, costs or charges (including attorneys' fees) incurred by the City and any of its officials, employees or agents as a result of any claim, demand, action or suit relating to any bodily injury (including death), loss or property damage caused by, arising out of, related to or associated with the use of the property by the Tenant or by the Tenant's members, employees, agents or invitees.

6. Tenant shall pay the City for any and all physical loss or damage to the property (including the cost to repair or replace the property) caused by, arising out of, relating to or associated with the use of the property by the Tenant or by the Tenant's members, employees, agents or invitees.

7. IT IS FURTHER AGREED that if the Tenant shall violate any of the foregoing covenants on its part herein made, the Landlord shall have the right without formal notice to reenter and take possession.

IN WITNESS WHEREOF, the said parties have hereunto subscribed their names and affixed their seals the day and year first before written.

ATTEST:

CITY OF SALISBURY

\_\_\_\_\_  
Brenda Colegrove  
CITY CLERK

\_\_\_\_\_(SEAL)  
Louise Smith  
PRESIDENT, City Council  
LANDLORD

ATTEST:

AMERICAN DIABETES ASSOCIATION

\_\_\_\_\_

By: \_\_\_\_\_  
TENANT (Carlos Mir)