## Resolution No. 1589

A RESOLUTION OF THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND ACCEPTING GRANT FUNDING AND EQUIPMENT IN CO-OPERATION WITH WICOMICO COUNTY EMERGENCY SERVICES AND THE STATE DOMESTIC PREPARDNESS GRANT AND EQUIPMENT PROGRAM.

WHEREAS, the deterrence and defeat of terrorism requires a coordinated effort between Federal, State and Local law enforcement resources; and

WHEREAS, the U.S. Department of Justice's Office of Justice Programs (OJP) has established the State Domestic Preparedness Grant and Equipment Program to prepare state and local First Responders to meet the unique challenges posed by the potential employment of weapons of mass destruction; and

WHEREAS, the OJP has awarded the State grant funds and equipment to be allocated to state agencies and local jurisdictions throughout the State of Maryland.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SALISBURY, MARYLAND that four (4) XTS5000 Model II Portable Radios, five (5) Rugged Mobile Data Computers and \$174,022 for the development of a State Wide Global Justice XML Data Interoperability System to be utilized for the exchange of data between law enforcement agencies, be accepted and used to increase the level of safety for the citizens of Salisbury/Wicomico County.

THIS RESOULTION was dul	ly passed at a me	eeting of the Council of the City o
Salisbury held on	, 2007, and	is to become effective immediately
upon adoption.		
ATTEST:		
Brenda J. Colegrove, City Clerk		Louise Smith, President
		Salisbury City Council
APPROVED BY ME THIS:	•	
day of	, 2007	
Barrie P. Tilghman, Mayor		