

Fire Department

City of Salisbury

Departmental

MEMO

To: Mr. John Pick, Executive Officer

Date: 9 June 2006

From: David B. See, Chief of the Department

Subject: New Portable Watercraft

The volunteer members of Fire Station #16 have purchased two (2) new portable watercraft (10 foot, 18 foot) to enhance the department's marine surface and sub-surface capabilities. A copy of the sales order (with prices) for the vessels is attached. One of the watercraft replaces the department's smaller boat (Marine 2) that has been removed from service and will be declared as surplus. These two vessels are more suitable and maneuverable for operations in the fire district's lakes and ponds. They also provide a more stable platform from which rescue personnel can safely perform rescue operations on the water. The volunteer corporation used County appropriated funds to purchase the two vessels.

The volunteers wish to gift the two (2) watercraft to the City. In compliance with City policy such gifts can only be accepted with the approval of the City Council. Attached you will find a proposed resolution to accept this equipment for Council consideration.

Should you have additional questions regarding this information please feel free to contact me immediately.

cc: File