

INTER

OFFICE

MEMO

Office of the Mayor

To: City Council
From: John R. Pick 
Subject: Transfer from Contingency – Chipman Cultural Center
Date: August 2, 2005

Attached, for your consideration is a resolution transferring funds from the City's Contingency to provide a grant to the Chipman Foundation, Inc. for the Chipman Cultural Center. Attached also is a copy of the request for this grant from the President of the Foundation Board.

For a number of years, the City has provided funds for operational grants to the Chipman Foundation, Inc. in its budget. This year, the Chipman Foundation made its normal annual grant request during the budget development process and then subsequently withdrew the request. As a result, the City's FY 06 budget does not contain a grant to the Chipman Foundation. The Foundation Board has now decided to resubmit a grant request.

If you have any questions, please let me know.

cc: Mayor Tilghman
John Cawley
Brenda Colegrove

— /—

The Chipman Foundation, Inc.



P.O. Box 4374
Salisbury, MD 21803
410-860-9290

July 25, 2005

Mayor and Council
City of Salisbury
125 N. Division St.
Salisbury, MD 21801

Dear Mayor and City Council,

The Chipman Foundation, Inc. is asking to be considered for a Community Promotion Grant in the amount of \$2,500. The Chipman Foundation, Inc. is a 501(c) 3, non-profit corporation and is responsible for the daily operations of the Charles H. Chipman Cultural Center. The Foundation has received this amount for the past several years (and we are very thankful for the City's support) and it will enable us to leverage the grant along with matching private donations into an expanded exhibits and operating fund.

The City's grant has resulted in the Foundation being able to purchase sound equipment and lights for our two stages. Previous years we were able to purchase the vacant lot behind the Center with matching fund raising, (we now rent the lot to the City for expanded parking at the Jeanette P. Chipman Boundless Playground); and for closing costs to purchase the old parsonage next door.

This year the funds will be used to expand our photo exhibit of local African American Culture.

The Board of Directors for the Chipman Foundation Inc. thank you for your support in the past and is grateful for your consideration this year.

Sincerely yours,



Vance Elbert
President

RESOLUTION NO. 1283

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SALISBURY,
MARYLAND TO TRANSFER MONEY FROM THE CITY'S CONTINGENCY
ACCOUNT TO PROVIDE A GRANT TO THE CHIPMAN CULTURAL CENTER**

WHEREAS, the City of Salisbury has a Contingency Fund established in § SC7-12G of the Charter; and

WHEREAS, the Mayor and City Council may authorize the direct expenditure of that account for purposes not anticipated at the time of the budget adoption pursuant to § SC7-28 of the Charter; and

WHEREAS, the Chipman Foundation, Inc. has requested that the City of Salisbury provide it with an grant of \$2,500 to expand the photo exhibit of local African-American culture located in the Chipman Cultural Center; and

WHEREAS, the Chipman Foundation did not request funds from the City during the FY 06 budget development process; and

WHEREAS, the Chipman Cultural Center is an important resource in the cultural life of the Salisbury community; and

WHEREAS, it is in the best interest of the City to fund this request;

NOW, THEREFORE, BE IT RESOLVED that the City Council approves the following transfer from the City's Contingency:

1. Decrease Account #: 90500-559500 (City's Contingency) by \$2,500; and
2. Increase Account #: 12500-569202 (Mayor's Office – Community Promotions – Chipman Center) by \$2,500.

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on the _____ day of _____, 2005, and is to become effective immediately upon adoption.

ATTEST:

Brenda J. Colegrove
CITY CLERK

Michael P. Dunn
COUNCIL PRESIDENT

APPROVED by me this _____ day of _____, 2005.

Barrie P. Tilghman
MAYOR

- 4 -