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**OFFICE**

# MEMO

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*OFFICE OF THE MAYOR*

**To:** John Pick  
**From:** Loré L. Chambers, MBA  
**Subject:** Appointment to PAC14 Board of Directors  
**Date:** May 11, 2005

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The following person has expressed an interest in being appointed by the Mayor to the PAC14 Board of Directors:

Michael Day

Attached is a letter of interest. Please forward this information on to the City Council so it may be placed on their agenda for the meeting on May 23, 2005. Please let me know if you have any questions.

Attachments

CC: Mayor Tilghman

RECEIVED MAY - 3 2005

Michael Day  
119 East Isabella St.  
Salisbury, MD 21801  
410-742-0100 chipmancenter@aol.com

May 2, 2005

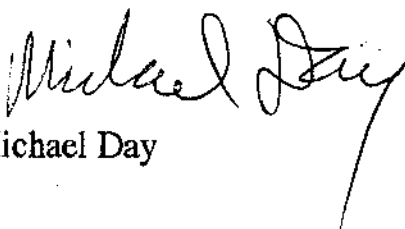
Mayor Barrie Parsons Tilghman  
City of Salisbury  
125 N. Division St.  
Salisbury, MD 21801

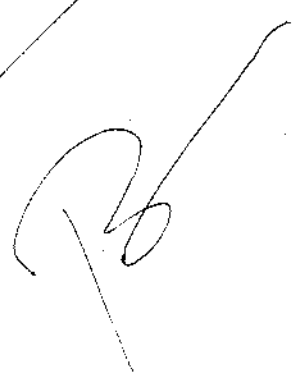
Dear Mayor Tilghman,

I would like to submit my name for consideration as a board member for PAC 14. Having experience in both local government and non-profit organizations I feel that this experience would be an asset to PAC 14.

Thank you for your consideration.

Sincerely,

  
Michael Day

*Love  
Please  
Process*  


RESOLUTION NO. 1252

BE IT RESOLVED by the City Council of the City of Salisbury, Maryland that the following individual is appointed to the PAC 14 Board of Directors:

<u>Name</u>	<u>Term Ending</u>
Michael Day	None

The above resolution was introduced, read and passed at the regular meeting of the Council of the City of Salisbury held on the 23rd day of May 2005.

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Brenda J. Colegrove  
CITY CLERK

\_\_\_\_\_  
Michael P. Dunn  
COUNCIL PRESIDENT

APPROVED BY ME THIS  
\_\_\_\_\_ day of May 2005

\_\_\_\_\_  
Barrie P. Tilghman  
MAYOR