

RESOLUTION NO. 1191

A RESOLUTION of the Council of the City of Salisbury proposing the annexation to the City of Salisbury of a certain area of land situate contiguous to and binding upon the Northeasterly corporate limits of the City of Salisbury, to be known as the "Brown Road - Ruark Property Annexation" being an area located on the Westerly side of Brown Road.

WHEREAS the City of Salisbury has received a petition to annex, signed by at least twenty-five percent (25%) of the persons who are resident registered voters and of the persons who are owners of at least twenty-five percent (25%) of the assessed valuation of the real property in the area sought to be annexed, and being located on the Westerly side of Brown Road, said parcel being contiguous to and binding upon the Northeasterly corporate limits of the City of Salisbury;

WHEREAS the City of Salisbury has caused to be made a certification of the signatures on said petition to annexation and has verified that the persons signing the petition represent at least twenty-five percent (25%) of the persons who are eligible voters and property owners owning twenty-five percent (25%) of the assessed valuation of real property in the area to be annexed, all as of January 14, 2005, as will more particularly appear by the certification of W. Clay Hall, Surveyor, of the City of Salisbury, attached hereto; and

WHEREAS it appears that the petition meets all the requirements of the law.

SECTION 1. NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SALISBURY THAT it is hereby proposed and recommended that the boundaries of the City of Salisbury be changed so as to annex to and include within said City all that parcel of land together with the persons residing therein and their property,

contiguous to and binding upon the Westerly side of Brown Road, and being more particularly described on Exhibit "A" attached hereto and made a part hereof.

SECTION 2. AND BE IT FURTHER RESOLVED BY THE CITY OF SALISBURY, THAT the annexation of the said area be made subject to the terms and conditions in Exhibit "B" attached hereto and made a part hereof.

SECTION 3. AND BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF SALISBURY, THAT the Council hold a public hearing on the annexation hereby proposed on March 14, 2005, at 6:00 o'clock p.m. in the Council Chambers at the City-County Office Building and the Executive Officer shall cause a public notice of time and place of said hearing to be published not fewer than four (4) times at not less than weekly intervals, in a newspaper of general circulation in the City of Salisbury, of the area to be annexed, accurately describing the proposed annexation and the conditions and circumstances applicable thereto, which said notice shall specify a time and place at which the Council of the City of Salisbury will hold a public hearing on the Resolution.

SECTION 4. AND BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF SALISBURY, THAT this resolution shall take effect upon the expiration of forty-five (45) days following its final passage, subject, however, to the right of referendum as contained in Article 23A of the Maryland Code.

The above resolution was introduced and read and passed at the regular meeting of the Council of the City of Salisbury held on this 24th day of January, 2005, and having been

duly published as required by law in the meantime, was finally passed after a public hearing at its meeting held on this _____ day of March, 2005.

Brenda J. Colegrove,
City Clerk

Michael P. Dunn,
Council President

APPROVED BY ME this _____ day of
_____ 2005.

Barrie P. Tilghman,
Mayor of the City of Salisbury

EXHIBIT "A"

"BROWN ROAD - RUARK PROPERTY ANNEXATION"

A CERTAIN AREA OF LAND contiguous to and binding upon the northeasterly Corporate Limit of the City of Salisbury to be known as "Brown Road - Ruark Property Annexation" beginning for the same at a point on the Corporate Limit, said point being in the run of Brewington Branch X 1,214,650.22 Y 210,000.05; thence running with the run of said branch the nine following courses: (1) North eighty-nine degrees zero minutes zero seconds East (N 89° 00' 00" E) four hundred decimal zero, zero (400.00) feet to a point X 1,215,050.16 Y 210,007.04; (2) North seventy degrees thirty minutes zero seconds East (N 70° 30' 00" E) five hundred and thirty decimal zero, zero (530.00) feet to a point X 1,215,549.76 Y 210,183.95; (3) South fifty degrees thirty minutes zero seconds East (S 50° 30' 00" E) two hundred and seventy-five decimal zero, zero (275.00) feet to a point X 1,215,761.95 Y 210,009.03; (4) South seventy-eight degrees zero minutes zero seconds East (S 78° 00' 00" E) two hundred and fifty-eight decimal zero, zero (258.00) feet to a point X 1,216,014.32 Y 209,955.39; (5) North seventy-one degrees zero minutes zero seconds East (N 71° 00' 00" E) three hundred and thirty-five decimal zero, zero (335.00) feet to a point X 1,216,331.07 Y 210,064.46; (6) South fifty-one degrees thirty minutes zero seconds East (S 51° 30' 00" E) two hundred and ninety-five decimal zero, zero (295.00) feet to a point X 1,216,561.93 Y 209,880.81; (7) South seventy-eight degrees zero minutes zero seconds East (S 78° 00' 00" E) two hundred and forty-two decimal zero, zero (242.00) feet to a point X 1,216,798.65 Y 209,830.50; (8) North fifty-one degrees zero minutes zero seconds East (N 51° 00' 00" E) one hundred decimal zero, zero (100.00) feet to a point X 1,216,876.36 Y 209,893.43; (9) South sixty-six degrees forty-eight minutes fifty-five seconds East (S 66° 48' 55" E) one hundred and eighty-two decimal eight, one (182.81) feet to a point on the westerly right of way line of Brown Road X 1,217,044.41 Y 209,821.46; thence generally with the westerly right of way line of said road the five following courses: (1) North six degrees thirteen minutes fifty seconds West (N 06° 13' 50" W) one thousand six hundred and thirty decimal one, zero (1,630.10) feet to a point X 1,216,867.49 Y 211,441.93; (2) North eighty-three degrees forty-seven minutes forty-eight seconds East (N 83° 47' 48" E) five decimal zero, zero (5.00) feet to a point X 1,216,872.46 Y 211,442.47; (3) North six degrees thirteen minutes fifty seconds West (N 06° 13' 50" W) five hundred and eighty-five decimal eight, two (585.82) feet to a point X 1,216,808.88 Y 212,024.84; (4) a simple curve to the right radius one thousand three hundred and thirty-one decimal zero, zero (1,331.00) feet three hundred and fourteen decimal zero, two (314.02) feet to a point X 1,216,811.77 Y 212,338.11; (5) North seven degrees seventeen minutes thirteen seconds East (N 07° 17' 13" E) nine hundred and thirty-four decimal four, three (934.43) feet to a point at the northeast corner of the lands of Thomas H. Ruark, Incorporated X 1,216,930.29 Y 213,264.99; thence running with the northerly boundary line of said lands the five following courses: (1) South sixty-seven degrees thirty-three minutes thirty seconds West (S 67° 33' 30" W) one thousand eight hundred and fifty-four decimal four, two (1,854.42) feet to a point X 1,215,216.30 Y 212,557.08; (2) South eight degrees forty-one minutes thirty seconds East (S 08° 41' 30" E) fifteen decimal zero, zero (15.00) feet to a point X 1,215,218.57 Y 212,542.25; (3) South sixty-seven degrees two minutes thirteen seconds West (S 67° 02' 13" W) one thousand four hundred and thirty-nine decimal zero, seven (1,439.07) feet to a point X 1,213,893.54 Y 211,980.82; (4) South thirty degrees forty-seven minutes thirteen

seconds West (S 30° 47' 13" W) one hundred and eighteen decimal zero, zero (118.00) feet to a point X 1,213,833.14 Y 211,879.45; (5) North eighty degrees fifty-nine minutes forty-three seconds West (N 80° 59' 43" W) forty-one decimal eight, eight (41.88) feet to a point on the Corporate Limit X 1,213,791.78 Y 211,886.01; thence running by and with the Corporate Limit the following three courses: (1) South two degrees forty-two minutes thirteen seconds East (S 02° 42' 13" E) six hundred and eighty-nine decimal five, zero (689.50) feet to a point X 1,213,824.30 Y 211,197.28; (2) South seventy-eight degrees thirty-one minutes thirty-six seconds East (S 78° 31' 36" E) three hundred and fifty one decimal three, seven (351.37) feet to a point X 1,214,168.65 Y 211,127.38; (3) South twenty-three degrees seven minutes fifty-two seconds East (S 23° 07' 52" E) one thousand two hundred and twenty-five decimal eight, eight (1,225.88) feet to the point of beginning and containing 168.374 acres, all of which being the lands of Thomas H. Ruark, Incorporated. All bearings and coordinates are referenced to the Maryland State Coordinate System, 1927 datum.

Exhibit "B"

CONDITIONS OF ANNEXATION

"BROWN ROAD - RUARK PROPERTY ANNEXATION"

A. SERVICES AND TAXES

1. Property taxes will be assessed at the first normal taxing period following either the sale of the property, change of use, or a request for City services.
2. Existing development areas will be given City services upon request. Services requiring engineering design, construction or budget funding will be initiated with the request and completed as soon as practical.
3. Services for developing areas will be made available in accordance with City policy in effect at the time the Public Works Agreement is signed and the Comprehensive Development Plan is approved. Note: No request for water and sewer service will be considered complete until all applicable fees, charges and assessments are paid.

B. GENERAL PROVISIONS

1. All EXISTING DEVELOPMENT which is served by onsite water and/or sewer systems may maintain those systems as long as they are in good working order and pose no threat to the environment, City water supply or until ordered to abandon the system(s) by the County Health Department or State Department of the Environment. Prior to connection, the property owner must initiate and complete a request for service with the City Department of Public Works. The application is not considered complete until all appropriate fees, charges and/or assessments are paid.
2. NEWLY DEVELOPING PROPERTIES will be required to use any City water and sewer system available at the time of construction or made available in conjunction with construction. All appropriate fees, charges and/or assessments must be paid before connection to the City service lines is completed.

Exhibit "C"

OUTLINE OF SERVICES AND FACILITIES
"BROWN ROAD - RUARK PROPERTY ANNEXATION"

1. LAND USE PLAN

The land to be annexed is currently zoned A-1 Agricultural-Rural under Wicomico County Zoning regulations and is improved with a single family home, several chicken houses and some outbuildings. Zoning shall be R-10A Residential upon annexation to the City of Salisbury as recommended by the Salisbury/Wicomico County Planning and Zoning Commission.

Development plans include a four hundred and eighty (480) unit mixed use residential development containing duplex, townhouse and single family homes.

2. LAND FOR PUBLIC FACILITIES

Utility easements for water and sanitary sewer mains throughout the site may be required to be deeded to the City of Salisbury. These lands will be identified on the final approved site plan and will be dependent upon development configuration. No other public facilities are anticipated.

3. EXTENSION OF MUNICIPAL SERVICES

Public water and sewer mains can be extended easterly, across this development to and along Brown Road from their proposed terminus at the easterly boundary line of other lands of Thomas H. Ruark, Inc. that was recently annexed into the City as the "East Naylor Mill Road - Ruark Property" Annexation.

To provide additional capacity for future expansion, the Department of Public Works will require that the public water and sewer mains that will serve this development be upgraded from 8-inch minimum diameter to a 12-inch diameter.

Storm water will be managed onsite and discharge into Brewington Branch.

All City services can be available.

CONDITIONS OF ANNEXATION

"BROWN ROAD - RUARK PROPERTY ANNEXATION"

4. WATER AND SEWER and other improvements and services will be made available to the extent possible to all parcels within the newly annexed areas in accordance with the City Policy in effect at the time of initiation of a request for service.
5. ZONING of the entire annexation area will be R-10A Residential as recommended by the Salisbury/Wicomico County Planning & Zoning Commission.

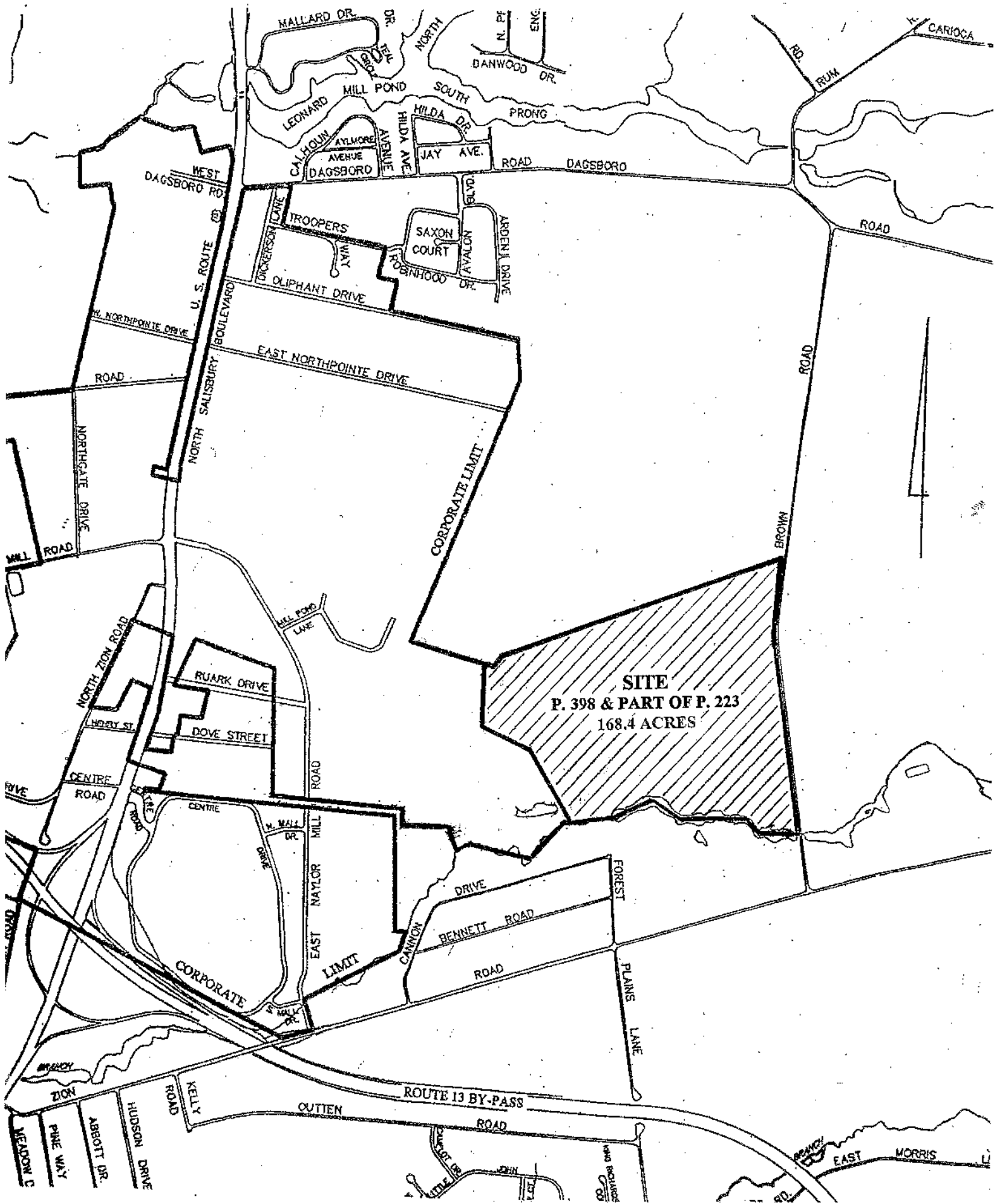
C. MISCELLANEOUS

1. As a condition of annexation, the petitioners shall pay the cost of annexation including, but not limited to, advertising costs associated with the annexation.
2. The City of Salisbury accepts no responsibility for the construction, maintenance or upkeep of any existing roadway, public or private, until such is brought up to City standards at the expense of the developer(s) and accepted by the Director of Public Works
3. All new streets or roadways shall be constructed at the expense of the developer(s) to City standards and accepted by the Director of Public Works prior to dedication. Dedication shall be by fee simple ownership.

D. SPECIAL CONDITIONS

1. Development of this site shall be in accordance with a Comprehensive Development Plan approved by the Salisbury Planning Commission.

Ruark Brown Road Property
Cond.ann.



**BROWN ROAD - RUARK PROPERTY
ANNEXATION** - 9 -

City of Salisbury



JOHN F. JACOBS III, P.E.
DIRECTOR
NEWELL W. MESSICK III, P.E.
DEPUTY DIRECTOR

MARYLAND
DEPARTMENT OF PUBLIC WORKS

GOVERNMENT OFFICE BLDG.
125 N. DIVISION STREET
SALISBURY, MARYLAND 21801-4940
Tel.: (410) 548-3170
Fax: (410) 548-3107

CERTIFICATION BROWN ROAD - RUARK PROPERTY ANNEXATION

This is to certify that I have verified the petitions for the annexation and that to the best of my knowledge the persons having signed the petition represent at least 25% of the registered voters residing in the area to be annexed and are the owners of at least 25% of the assessed valuation of real property located in the area to be annexed.

W. Clay Hall
W. Clay Hall
Surveyor

Date: 1/14/05

Certif.ann

CITY OF SALISBURY
PETITION FOR ANNEXATION

To the Mayor and Council of the City of Salisbury:

I/We request annexation of my/our land to the City of Salisbury.

Parcel(s) # P/O 223
398

Map # 30

SIGNATURE(S)

Thomas J. RL

4/20/04
Date

Date

Date

Date

LIBER 1708 FOLIO 170

THIS DEED, Made this 28th day of September 1999, by JANET E. PARSONS, PERSONAL REPRESENTATIVE OF THE ESTATE OF HERMAN W. PARSONS, JR., hereinafter referred to as "Grantor", witnesseth:

THAT FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00) and other good, valuable and sufficient considerations in hand paid, receipt of which is hereby acknowledged, the said Grantor hereby grants and conveys unto THOMAS H. RUARK, INC., A BODY CORPORATE OF THE STATE OF MARYLAND, hereinafter referred to as "Grantee", its successors and/or assigns, all the following described property:

ALL that tract or parcel of land located in the Parsons Election District of Wicomico County, State of Maryland, on the Westerly side of and binding upon Brown Road (County Road No. 118), and the Northerly side, but not binding upon Zion Road (County Road No. 113), and on the Easterly side of a thirty five foot private right of way, containing fifty (50) acres, more or less, and being more fully shown on a plat entitled "Property Survey for Herman Parsons, Jr.", dated July 21, 1993, prepared by William H. Hitchens, Surveyor, and recorded among the Plat Records of Wicomico County, Maryland in Plat Cabinet M.S.B. No. 10, Folio 5-19; AND BEING all and the same land conveyed unto Herman W. Parsons, Jr. by James L. Parsons and Hugh Kristian Hanson, Co-Personal Representatives of the Estate of Margaret C. Parsons by Deed dated December 17, 1993 and recorded among the aforesaid Land Records in Liber M.S.B. No. 1381, Folio 447; the said Herman W. Parsons, Jr. having departed this life on April 11, 1999, and the said Janet E. Parsons having been appointed and qualified as Personal Representative in Estate No. 12,703 in the Orphans' Court for Wicomico County, State of Maryland.

Property Address: 7573 FOREST PLAINS LANE, SALISBURY, MD 21804

REFERENCE to said deeds, plat and to preceding deeds of the property

LAW OFFICES
ZONG, BARNES, SULLIVAN
& ROBERTSON
124 EAST MAIN STREET
P.O. BOX 259
SALISBURY, MARYLAND
21801-0259
(410) 749-2356
FAX (410) 749-8751

-LIBER 1708 FOLIO 171

hereby conveyed, and to the references contained therein, is hereby made a part hereof as if herein fully set forth.

TOGETHER with the improvements thereon and all the rights, ways, roads, privileges, appurtenances and advantages thereto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the above granted property unto the said Grantee, its successors and/or assigns, forever in fee simple.

AND the said Grantor hereby covenant that she will warrant specially the property hereby conveyed and that she will execute such other and further assurances of the same as may be requisite and necessary.

AS WITNESS my hand and seal the day and year first above written.

TEST:

[Handwritten signature]

Janet E. Parsons (SEAL)
JANET E. PARSONS, Personal
Representative of the Estate of
Herman W. Parsons, Jr.

APP FD SURE \$	5.00
RECORDING FEE	28.00
RECORDATION T	874.00
IR TAX STATE	950.00
TOTAL	1,843.00
Rec# H182	Rec# 64456
MSB 4180	Blk # 1603
SEP 29 1999	8:33 PM

STATE OF MARYLAND, COUNTY OF WICOMICO:

I HEREBY CERTIFY, that on this 26th day of September, 1999, before me, the undersigned officer, personally appeared JANET E. PARSONS, PERSONAL REPRESENTATIVE OF THE ESTATE OF HERMAN W. PARSONS, JR., known to me to be the person whose name is subscribed unto the within instrument and she acknowledged that she executed the same for the purposes therein contained. AT THE SAME TIME, the said Grantor certified under the penalties of perjury that the actual consideration paid or to be paid for the foregoing conveyance, including the amount of any mortgage or deed of trust assumed by the Grantee is in the sum, total, of \$ 190,000.00.

AS WITNESS my hand and Notarial Seal.

Beverly A. Boddy
Notary Public



My commission expires:
11/01/00

The undersigned hereby certifies that this Deed was prepared by or under the supervision of an attorney admitted to practice before the Court of Appeals of Maryland.

Del
LAW OFFICES
LORD, BADGER, SULLIVAN
& ROBERTSON
124 EAST MAIN STREET
P. O. BOX 259
BALTIMORE, MARYLAND
21203-0259
(410) 749-3386
FAX (410) 749-6722

DATE: 9-27-99
JEB/BG 5-2475

[Signature]
Jeffrey E. Badger, Attorney-at-Law

RECEIVED FOR TRANSFER
State Department of
Assessments & Taxation
for Wicomico County

AGRICULTURAL TRANSFER TAX
\$ 8,244.00

By BE 9-30-99 Date BE 9-30-99

I HEREBY CERTIFY THAT TAXES ARE PAID ON THE PROPERTY COVERED BY THIS DEED AS WELL AS ANY OTHER TAXES WHICH SHOULD BE COLLECTED BEFORE TRANSFER OF SAME PURSUANT TO SECTION 14 ARTICLE 21 OF THE ANNOTATED CODE OF MARYLAND.
G. JOSEPH SCHILLER
DIRECTOR OF FINANCE
WICOMICO COUNTY, MARYLAND
9/30/99 mm

Received for Record SEP 30 1999
recorded in the Land Records of Wicomico County, Maryland in Liber M.S.B.
No. 1708 Folio 170-171
Mark A. Brown Clerk

THIS DEED, Made this 3rd day of August, 2000, by JAMES L. PARSONS and GEORGE W. PARSONS, hereinafter referred to as "Grantors", witnesseth:

THAT FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00) and other good, valuable and sufficient considerations in hand paid, receipt of which is hereby acknowledged, the said Grantors hereby grant and convey unto THOMAS H. RUARK, INC. a body corporate of the State of Maryland, hereinafter referred to as "Grantee", its successors and assigns, all the following described property:

ITEM ONE: ALL that piece or parcel of land situate, lying and being in the Parsons Election District, Wicomico County, State of Maryland, located Northerly of, but not binding upon, the County Road leading from the Salisbury-DeImar State Road to Zion Methodist Episcopal Church, known as Parker County Road and also known as Zion Road, and on the Westerly side of and binding upon the County Road leading Northerly therefrom, known as Brown Road, bounded on the South by the lands now or formerly of Norman E. Parker, on the West by land now or formerly of George Cannon and Ernest Brown, on the North by the land now or formerly of Ernest Brown and Laurence Adkins, and bounded on the East by the said Brown Road, containing 257.67 acres, more or less, being LOT 19, as shown on Plat entitled "Revised and Assembled Plat of Cannon Farms", made for Larmar Corporation by Roy E. Moore, SWC, dated July 20, 1935 and recorded among the Land Records of Wicomico County, Maryland in Liber I.D.T. No. 217, Folio 3.

ITEM TWO: ALL that piece or parcel of land located in the Parsons Election District as aforesaid, on the Northerly of but not binding upon the aforesaid Zion Road and on the Westerly side of and binding upon Forest Plain Lane, designated as a 35 foot road on plat hereinafter referred to, and more particularly described as follows: BEGINNING for the same on the Westerly line

LAW OFFICE
LOWE, BAKER, SULLIVAN
& ROBERTSON
134 EAST MAIN STREET
P.O. BOX 258
SALISBURY, MARYLAND
21801-0258
(410) 749-2198
FAX (410) 749-6791

LIBER 1762 FOLIO 548

of said Forest Plain Lane at a point North 6 degrees 30 minutes East 1219 feet from the intersection of the Westerly line of said Forest Plain Lane with the Northerly line of said Zion Road; thence (1) South 82 degrees 30 minutes West, by and with the Northernmost line of property now or formerly of Larmar Corporation and others, being the Northernmost line of all the same lands and streets laid down on Plat of Cannon Farms, made for Larmar Corporation by Roy E. Moore, S.W.C., dated August 10, 1940 and recorded among the aforesaid Land Records in Liber I.D.T. No. 217, Folio 47, a distance of 2047 feet to the run of a branch at a cement post; thence (2) North 76 degrees East by and with the land hereinbefore described in Item One hereof, a distance of 2110 feet to said Forest Plain Lane, at an iron pipe; thence (3) South 6 degrees 30 minutes West by and with said Forest Plain Lane a distance of 141 feet to the place of beginning, being a part of LOT 18 as shown and designated on the Plat entitled "Revised and Assembled Plat of Cannon Farms", made for Larmar Corporation by Roy E. Moore, SWC, dated July 20, 1939 and recorded as aforesaid in Liber I.D.T. No. 217, Folio 3.

EXCEPTING FROM ITEMS ONE AND TWO, so much as was conveyed for the widening of Brown Road, and as was conveyed to Herman W. Parsons, Jr., by James L. Parsons, Jr., Personal Representative, et al, by deed dated December 17, 1993 and recorded at Liber M.S.B. No. 1381, Folio 447, containing 50 acres of land, more or less. The net amount of land hereby conveyed being 200 acres, more or less, and being part of the same land conveyed unto James L. Parsons, individually, and James L. Parsons, as Guardian of George W. Parsons, by James L. Parsons and Hugh Kristian Hanson, Co-Personal Representatives of the Estate of Margaret C. Parsons by Deed dated December 17, 1993 and recorded as aforesaid in Liber M.S.B. No. 1379, Folio 795.

The above properties are conveyed together with a right of way over said Forest Plain Lane running from the Southerly line of said LOT 19 in a Southerly direction to said Zion Road.

REFERENCE to said deeds, plat and to preceding deeds of the property hereby conveyed, and to the references contained therein, is hereby made a part hereof as if

LAN OFFICES
LONS, BACON, SULLIVAN
& FORTSON
124 EAST MAIN STREET
P.O. BOX 252
BALTIMORE, MARYLAND
21203-0252
(410) 749-2154
FAX (410) 749-8711

herein fully set forth. BOOK 1762 PAGE 549

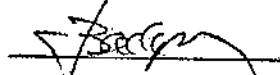
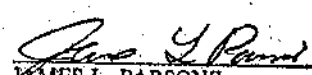
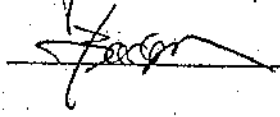
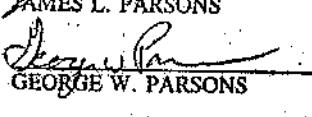
TOGETHER with the improvements thereon and all the rights, ways, roads, privileges, appurtenances and advantages thereto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the above granted property unto the said Grantee, its successors and assigns, forever in fee simple.

AND the said Grantors hereby covenant that they will warrant specially the property hereby conveyed and that they will execute such other and further assurances of the land as may be requisite and necessary.

AS WITNESS the hands and seals the day and year first above written.

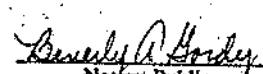
TEST:

	 (SEAL)
	JAMES L. PARSONS
	 (SEAL)
	GEORGE W. PARSONS

STATE OF MARYLAND, COUNTY OF WICOMICO:

I HEREBY CERTIFY, that on this 3rd day of August, 2000, before me, the undersigned officer, personally appeared JAMES L. PARSONS AND GEORGE W. PARSONS, known to me to be the persons whose names are subscribed unto the within instrument and they acknowledged that they executed the same for the purposes therein contained. AT THE SAME TIME, the said Grantors certified under the penalties of perjury that the actual consideration paid or to be paid for the foregoing conveyance, including the amount of any mortgage or deed of trust assumed by the Grantee is in the sum total of \$ 700,000.00.

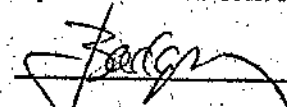
AS WITNESS my hand and Notarial Seal.


Notary Public



My commission expires: 11/01/02

The undersigned hereby certifies that this Deed was prepared by or under the supervision of an attorney admitted to practice before the Court of Appeals of Maryland.


JEFFREY E. BADGER, Attorney-at-Law

LAW OFFICES
LONE, BADGER, BULLYMAN
& ROBERTSON
324 EAST MAIN STREET
P.O. BOX 359
BALTIMORE, MARYLAND
21203-0359
(410) 749-2355
FAX (410) 749-8731

LIBER 1762 FOLIO 550

I solemnly affirm under the penalties of perjury and upon personal knowledge that the foregoing instrument is recorded or filed pursuant to a fully executed contract of sale for the property described herein that was entered into on or before June 15, 2000.

Badger
JEFFREY E. BADGER, Attorney at Law

DATE: 8-3-00

JEB/BG 5-2831

RECEIVED FOR TRANSFER
State Department of
Assessments & Taxation
for Wicomico County

By BE 8-7-2000 Date

AGRICULTURAL TRANSFER TAX

\$ 32,856.50

By BE 8-7-2000 Date

I HEREBY CERTIFY THAT TAXES ARE PAID ON THE PROPERTY COVERED BY THIS DEED AS WELL AS ANY OTHER TAXES WHICH SHOULD BE COLLECTED BEFORE TRANSFER OF SAME PURSUANT TO SECTION 14 ARTICLE 21 OF THE ANNOTATED CODE OF MARYLAND.

C. JOSEPH SCHILLER
DIRECTOR OF FINANCE
WICOMICO COUNTY, MARYLAND

*MB
8/1/00*

del.
↓

LAW OFFICES
LOWE, BADGER, SULLIVAN
& ROBERTSON
124 EAST MAIN STREET
P.O. BOX 259
SALISBURY, MARYLAND
21803-0259
(410) 749-2356
FAX (410) 749-8733

TWP CD CLERK FEE 5.00
RECORDING FEE 20.00
RECORDATION T 3,220.00
TR TAX STATE 3,500.00
TOTAL 6,745.00
Res# 4103 Rpt# 23237
NSF 0309 BLK 431
AUG 07 2000 1840 38

AUG 7 2000
Received for Record _____ and
recorded in the Land Records of Wicomico
County, Maryland in Liber M.S.B.
No. 1762 Folio 547-550
Mad J. Bone Clerk