

RECEIVED JAN 18 2005

January 15, 2005



*A Team of Teams
Making a Difference!*


Memorandum for City Administrator

Subject: Proposed City Park Activities Funding

Attached is a memorandum from the City Park Committee Chairman and a resolution requesting funding to support activities to create excitement in our City Park by creating in Art in the Park that is synchronized with Zoo's Earth Day activities.

Unless you or the Mayor, have further questions, please forward this memorandum to the City Council. For any additional questions you may have, I can be reached at (410) 548-3170 or by e-mail at jjacobs@ci.salisbury.md.us.

Sincerely,


John F. Jacobs III, P.E.
Director of Public Works

JOHN F. JACOBS III, P.E.
DIRECTOR

NEWELL W. MESSICK III, P.E.
DEPUTY DIRECTOR

Government Office Building
125 North Division Street
Salisbury, MD 21801-4940

Phone: (410) 548-3170

Fax: (410) 548-3107

www.ci.salisbury.md.us/publicworks/

November 16, 2004

Marvin Novick, Chairman
City Park Committee
602 South Park Drive
Salisbury, MD 21804

Mayor Barrie Parsons Tilghman
City of Salisbury
125 North Division Street
Salisbury, MD 21801

Dear Mayor Tilghman,

As the recently appointed Chairman of the City Park Committee, I am very pleased to report that the group has hit the ground running with a long list of ideas and projects. On the top of the list is a signature art show, "Art in the Park", scheduled for April 16, 2005. This event will take place in conjunction with Earth Day at the Salisbury Zoo.

This is a very exciting project; therefore I am requesting \$2,500 from the City of Salisbury to cover the expenses and promotion of this new event. The projection is for about 70 artists to participate. The goal is to make this a self-sufficient event in the near future, which will then make it possible to fund additional events or projects that the City Park Committee can sponsor.

Sincerely,

A handwritten signature in cursive script that reads "Marvin Novick". The signature is written in dark ink and is positioned above the typed name and title.

Marvin Novick, Chairman
City Park Committee

EARTH DAY ART FESTIVAL APPLICATION

LOCATION: Salisbury Park

DATE: April 16, 2005

TIME: 10:00 AM – 4:00 PM (Rain or Shine)

LAST NAME: _____ FIRST NAME: _____ MI _____

ADDRESS: _____

HOME PHONE: _____ WORK PHONE: _____

E-MAIL ADDRESS: _____

CHECK IF STUDENT (Valid ID Required)

MEDIA: _____

SPACE SIZE: 10' X 10' STANDARD FEE: \$40 STUDENT FEE (with valid ID card): \$25

CONDITIONS:

All work must be handmade and the artist must be present at his/her booth on the day of the show.

Along with your fee, submit 5 digital photos (jpeg format) on a CD accompanied by the identification sheet (supplied). Students must also send a copy of their student ID card to be eligible for the reduced entry fee. If you wish to have your CD returned, send a self-addressed stamped envelope. All entries will be judged in January and vendors will be notified no later than February 20, 2005. In the event your submissions are not accepted, your fee will be promptly returned.

Since spring weather can be unpredictable, a tent is strongly recommended. There is no rain date for this event. No refunds will be given for cancellation of this event but vendors will be given discounted entry on next year's festival.

I understand the above conditions and agree to abide by them.

SIGNATURE

RESOLUTION No. 1189

A RESOLUTION OF THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND APPROVING THE TRANSFER OF \$2,500 FROM THE MAYOR'S CONTINGENCY FUND TO THE PARKS DIVISION OF THE DEPARTMENT OF PUBLIC WORKS FOR THE SUPPORT OF "ART IN THE PARK", A NEW EVENT SPONSORED BY THE CITY PARK COMMITTEE.

WHEREAS, the Council of the City of Salisbury has recently established the City Park Committee;

WHEREAS, the members of the City Park Committee have chosen to sponsor a new event, "Art in the Park", to be held in conjunction with the Salisbury Zoo's Earth Day event on Saturday, April 16, 2005;

WHEREAS, the event will require funds to cover expenses and promotion of "Art in the Park";

WHEREAS, the City Park Committee is requesting \$2,500 from the Mayor's Contingency Fund;

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Salisbury, Maryland does hereby approve the transfer of \$2,500 from the Mayor's Contingency Fund to Account # 10700-469110-33110 Parks Branch of the Department of Public Works for the support of "Art in the Park", a new event sponsored by the City Park Committee.

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on _____, 2005 and is to become effective immediately upon adoption.

ATTEST:

Brenda J. Colegrove
CITY CLERK

Michael Dunn
PRESIDENT, City Council

APPROVED by me this _____ day of _____ 2005

Barrie P. Tilghman
MAYOR, City of Salisbury